

**BOARD OF SELECTMEN
AGENDA
Monday April 1, 2024**

6:30 P.M.

Memorial Hall

1. 6:30 p.m. Call to Order – Pledge of Allegiance

2. 6:35 p.m. Citizens Address

3. 6:40 p.m. Appointments, Licenses, Permits
 - Montachusett Regional Vocational Technical School District Committee, Christina Smith, To Expire 4/1/2028

4. 6:45 p.m. Council on Aging

5. 6:55 p.m. Eagle Scout Recognition, Ethan Lavigne

6. 7:00 p.m. Town Manager's Update

7. 7:10 p.m. Dave White and the Dawson Recreation Complex Presentation

8. 7:15 p.m. Paul Challenger, Capital Exclusion for Vote at Town Meeting

9. 7:20 p.m. Set Warrant for Annual Town Meeting and Ballot Questions

10. 7:25 p.m. Response to Citizen's Address

11. 7:30 p.m. Selectmen Minutes

12. 7:35 p.m. Selectmen Miscellaneous

13. 7:40 p.m. Selectman Subcommittees

14. -- Adjournment