

**BOARD OF SELECTMEN  
AGENDA  
Monday February 6, 2023**

**6:30 P.M.**

**Memorial Hall**

1. 6:30 p.m. Call to Order – Pledge of Allegiance

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2. 6:35 p.m. Citizens Address

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3. 6:40 p.m. Appointments, Licenses, Permits
  - One Day Beer & Wine Application, Wachu Makin'? 2/13/23

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4. 6:45 p.m. Behind the Meter Battery Energy Storage System

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5. 6:50 p.m. Presentation of Recreation Fees for FY2024

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6. 7:00 p.m. Town Manager Review Discussion

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7. 7:05 p.m. Town Manager's Update

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8. 7:15 p.m. Response to Citizen's Address

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9. 7:20 p.m. Selectmen Minutes

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10. 7:25 p.m. Selectmen Miscellaneous

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11. 7:30 p.m. Selectman Subcommittees

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12. EXECUTIVE SESSION (closed to the public): Per M.G.L. c. 30A, Section 21(a), Purpose 10. To discuss trade secrets or confidential, competitively-sensitive or other proprietary information provided: in the course of activities conducted by a governmental body as an energy supplier under a license granted by the department of public utilities pursuant to [G.L. c. 164, § 1F](#) (Battery Storage System)  
  
Purpose 2. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel. (Town Manager Contract)

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13. -- Adjournment

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