

**BOARD OF SELECTMEN
AGENDA
Monday March 18, 2024**

6:30 P.M.

Memorial Hall

1. 6:30 p.m. Call to Order – Pledge of Allegiance

2. 6:35 p.m. Citizens Address

3. 6:40 p.m. Appointments, Licenses, Permits
 - Parade Permit, Be Like Brit Foundation, 11/28/24
 - Conservation Commission Appointment, 3/18/24-3/18/27
 - James Lyons
 - Agricultural Commission Appointment, 1 Vacancy to Expire 11/2/25
 - Election Officer Appointment, to Expire 8/31/24

4. 6:45 p.m. Finance Committee Briefing

5. 6:50 p.m. Water/Sewer and Trash/Recycling Fees

6. 6:55 p.m. Tighe & Bond Report Spring Street Well

7. 7:00 p.m. Town Manager's Update

8. 7:10 p.m. Special Employee Appointment, Mark Bobrowski
Disclosure Under Rule 1.7 of the Rules of Professional Conduct

9. 7:15 p.m. Response to Citizen's Address

10. 7:20 p.m. Selectmen Minutes

11. 7:25 p.m. Selectmen Miscellaneous

12. 7:30 p.m. Selectman Subcommittees

13. -- Adjournment

