

MEETING NOTICE

COMMITTEE NAME	Agricultural Commission
DATE OF MEETING	March 30, 2016
TIME OF MEETING	7:00 PM
PLACE OF MEETING	Light Department

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING

Original and 1 copy to Town Clerk  
1 copy to Town Manager

This notice submitted by:

Name/Tele #	Jim Dunn	508-829-3712
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Town Clerk Received:

**AGENDA:**

Open Space Preservation Fund Presentation to Fin Comm and BOS