

MEETING NOTICE

COMMITTEE NAME

BOARD OF HEALTH

DATE OF MEETING

November 18, 2014

TIME OF MEETING

5:00 PM

PLACE OF MEETING

TOWN HALL - MEMORIAL HALL

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS)

Original and 2 copies to Town Clerks Office
1 copy to Town Manager
Mike Sendrowski
David Dickman

This notice submitted by:

Name

D. Sciascia

Town Clerk Received:

ITEMS TO BE DISCUSSED

1. Renewal date for our RHA IMA (attached) is coming up by the end of the year. Please review and have comments and questions ready for discussion.
2. The Local ETS Regulation Checklist (attached) was distributed at the last meeting. Please have comments and questions ready.
3. BOH level of review for septic plans: There is a proposal to have the Board review only those plans that are requesting Local Upgrade Approval.
4. M. Borowiec recorded and offered to draft the October meeting minutes. Review and publication of past meeting minutes will be discussed.
5. M. Johnson attended a seminar on 'Micro Constituents and Contaminants of Emerging Concerns in Drinking and Waste Water'. He will share a summary.
6. Septic Plans:
 - Princeton St, Lot 2: New England Environmental for David Brunalle, new construction.
7. Model ETS Regulations - Karyn Clark
8. CMRPHA Report – Kerry Clark
9. Agents Report / Other Business
10. Adjourn