

MEETING NOTICE

COMMITTEE NAME **BOARD OF HEALTH**

DATE OF MEETING November 18, 2014

TIME OF MEETING 5:00 PM

PLACE OF MEETING STARBARD BUILDING – SELECTMENS ROOM

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS)

Original and 2 copies to Town Clerks Office  
1 copy to Town Manager  
Mike Sendrowski  
David Dickman

This notice submitted by:

Name **D. Sciascia**

Town Clerk Received:

**ITEMS TO BE DISCUSSED - UPDATE**

1. Meeting minutes.
2. Regional Health Alliance Inter Municipal Agreement
3. BOH level of review for septic plans.
4. Septic Plans:
  - Princeton St, Lot 2: New England Environmental for David Brunalle, new construction.
5. Model ETS Regulations - Karyn Clark
6. CMRPHA Report – Karyn Clark
7. Agents Report / Other Business
8. ‘Micro Constituents and Contaminants of Emerging Concerns in Drinking and Waste Water’.  
M. Johnson to summarize, if time permits
9. Next meeting
10. Adjourn