

MEETING NOTICE

COMMITTEE NAME

BOARD OF HEALTH

DATE OF MEETING

November 15, 2016

TIME OF MEETING

5:00 PM

PLACE OF MEETING

TOWN HALL - MEMORIAL HALL

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS)

Original and 2 copies to Town Clerks Office

1 copy to Town Manager's Office

Mike Sendrowski

David Dickman

Dave Armstrong

Town Clerk Received:

This notice submitted by:

Name

D. Monteiro

ITEMS TO BE DISCUSSED

1. Approval of the October 18, 2016 Minutes
2. Title V
 - **Systems Installed**
 - 19 Harris Street
 - **Inspections Completed**
 - 1700 Wachusett Street - Passes
3. Health Agents Report / Updates
 - Tobacco Compliance Checks/Violations
 - Youth Access – Follow Up
 - Fee Schedule Analysis
 - Housing/Nuisance
 - Food
 - Discussion to establish body art regulations
4. CMRPHA Report / Alliance Update
5. New/Other Business
 - Next Meeting Date
6. Adjourn