

## MEETING NOTICE

COMMITTEE NAME

**BOARD OF HEALTH**

DATE OF MEETING

**September 15, 2015**

TIME OF MEETING

**5:00 PM**

PLACE OF MEETING

**TOWN HALL - MEMORIAL HALL**

**THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS)**

**Original and 2 copies to Town Clerks Office  
1 copy to Town Manager's Office  
Mike Sendrowski  
David Dickman  
Dave Armstrong**

**This notice submitted by:**

**Name**

C. Perkins

Town Clerk Received:

### ITEMS TO BE DISCUSSED

1. Approval of July 21, 2015 Meeting Minutes
2. Title V Inspection Report
  - 10 Septic systems were installed since the last BOH meeting. Julie inspected septic systems all to include bottom hole, component, finish grade and stabilization inspections.
3. Health Agents Report / Updates
  - Housing/Nuisance
  - Food
    - Holden Days – 11 food permits were issued and inspections were conducted
  - Flu Vaccinations
  - Barn Inspections
    - Julie/Koby will make contact with owners and conduct barn inspections in October/November
  - Dogs/Cats
    - Quarantine report
4. CMRPHA Report
5. Other Business
6. Adjourn