

MEETING NOTICE

COMMITTEE NAME

**BOARD OF HEALTH**

DATE OF MEETING

**January 28, 2016**

TIME OF MEETING

**5:00 PM**

PLACE OF MEETING

**TOWN HALL - MEMORIAL HALL**

**THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS)**

Town Clerk Received:

**Original and 2 copies to Town Clerks Office  
1 copy to Town Manager's Office  
Mike Sendrowski  
David Dickman  
Dave Armstrong**

**This notice submitted by:**

**Name**

C. Perkins

**ITEMS TO BE DISCUSSED**

1. Public Hearing on Environmental, Tobacco, Smoke (ETS) Regulations
2. Approval of December 22, 2015 Meeting Minutes
3. Title V
  - **Systems Installed/Local Upgrade Approval**
    - 765 Salisbury St – LUA 310 CMR 15.405 (1)(h): 3' offset to groundwater with a percolation rate 58.33 mpi groundwater at 48"
    - 65 Salisbury St
    - 723 Mason Rd
    - 741 Mason Rd
    - 51 St. Mary's Dr
  - **Inspections Completed**
    - 502 Wachusett St – pass
    - 305 Princeton St – pass
4. Health Agents Report / Updates
  - Housing/Nuisance
  - Food
  - Dogs and Cats Quarantine report
5. CMRPHA Report
6. Other Business
7. Adjourn