

MEETING NOTICE

COMMITTEE NAME

BOARD OF HEALTH

DATE OF MEETING

August 23, 2016

TIME OF MEETING

5:00 PM

PLACE OF MEETING

TOWN HALL - MEMORIAL HALL

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS)

**Original and 2 copies to Town Clerks Office
1 copy to Town Manager's Office
Mike Sendrowski
David Dickman
Dave Armstrong**

Town Clerk Received:

This notice submitted by:

Name

C. Perkins

ITEMS TO BE DISCUSSED

1. Approval of July 19, 2016 Minutes
2. Title V
 - **Systems Installed**
 - 3 Avery Heights Rd
 - **Inspections Completed**
 - 128 Jamieson Rd – Passes
 - 43 Montana Dr – Conditionally Passes
 - 6 Chapin Rd – Passes
 - 389 Sterling Rd – Passes
 - 730 Salisbury St - Passes
3. Health Agents Report / Updates
 - Housing/Nuisance
 - 28 Glenwood St
 - Food
 - Tobacco Compliance Checks/Violations
 - Al Prime Energy
4. CMRPHA Report
5. New/Other Business
 - Next Meeting Date
6. Adjourn