

MEETING NOTICE

COMMITTEE NAME **BOARD OF HEALTH**

DATE OF MEETING **September 20, 2016**

TIME OF MEETING **5:00 PM**

PLACE OF MEETING **TOWN HALL - MEMORIAL HALL**

**THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS)**

**Original and 2 copies to Town Clerks Office  
1 copy to Town Manager's Office  
Mike Sendrowski  
David Dickman  
Dave Armstrong**

Town Clerk Received:

**This notice submitted by:**

Name **D. Monteiro**

**ITEMS TO BE DISCUSSED**

1. Approval of August 23, 2016 Minutes
2. Title V
  - o **Systems Installed**
  - o
  - o **Inspections Completed**
    - o 36 Holden St - passes
3. Health Agents Report / Updates
  - Housing/Nuisance
    - o 28 Glenwood St
  - Food
    - o Summit Wynds – Catering Permits
  - Tobacco Compliance Checks/Violations
    - o Youth Access
4. CMRPHA Report
5. New/Other Business
  - Discussion on Room Rentals and Bed and Breakfast facilities – Pam Harding
  - Next Meeting Date
6. Adjourn