

MEETING NOTICE

COMMITTEE NAME	Conservation Commission
DATE OF MEETING	April 1, 2015
TIME OF MEETING	7:00 p.m.
PLACE OF MEETING	1130 Main Street, Town Hall, Memorial Hall

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING

Original and 1 copy to Town Clerk
1 copy to Town Manager

This notice submitted by:

Name/Tele #	Pamela Harding	(508) 210-5541
-------------	----------------	----------------

Town Clerk Received:

Agenda

**7:00 p.m. NOTICE OF INTENT – Fisher Terrace
Phase II – Fisher Terrace Phase II
Construction of 12 additional condominium units**

**NOTICE OF INTENT – DEP File #183-600
Bond Road Lot #3 - J.M. Soucy Contracting, Inc.
Construction of Single Family Home**

**AMENDMENT TO ORDER OF CONDITIONS
Brewer Way – DEP File # 183-577 John Harrison**

**EXTENSION OF TIME – WACHUSETT WOODS LOTS 16-19
DEP File # 183-(436-466)**

APPROVAL OF MINUTES