

REGULAR MEETING NOTICE

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| COMMITTEE NAME   | Holden Housing Authority        |
| DATE OF MEETING  | November 22, 2016 (Tuesday)     |
| TIME OF MEETING  | 5:00 P.M.                       |
| PLACE OF MEETING | 9 Flagler Drive, Community Room |

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS)

Original and 1 copy to Town Clerk  
1 copy to Town Manager

This notice submitted by:

Name

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| Town Clerk Received: |
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ITEMS TO BE DISCUSSED

1. Roll Call
3. Approval of October 2016 minutes.
4. Approval of Treasurer's Report October 2016.
5. Approval of bills and payments for October 2016.
6. Public Comment
7. Holden Commons 705-1 business
8. Checkerberry Village 667-1 business
9. Massachusetts Rental Voucher Program business
10. Section 8 Housing Choice Voucher Program  
Approval of rent subsidies for November 2016
11. General Agenda  
Discussion AUP audit
12. Adjourn