



HEALTH DEPARTMENT

BOARD OF HEALTH

1196 MAIN STREET
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**Town of Holden
Board of Health Meeting
July 19, 2016**

Members Present: Mr. Mark Johnson, Mr. Michael Mazloff, Ms. Amy Kendrick

Others Present: Ms. Jamie Rice – Regional Public Health Specialist, Ms. Pamela Harding – Planning and Development, Mr. Philip Leger – Chief of Environmental Health and Response, Robert and Gabrielle O'Brien – 28 Glenwood St, Carol Perkins – Recording Secretary

Called Board of Health Meeting to Order: 5:00PM

Approval of Meeting Minutes – June 28, 2016

- Ms. Amy Kendrick noted the July meeting date was incorrect on the June minutes. Carol will make the correction and send out the revised minutes to the board members. Mr. Mark Johnson made the motion to approve the meeting minutes and Mr. Michael Mazloff seconded. All in favor – APPROVED

Title V – Mr. Phil Leger, Chief of Environmental Health and Response

- Phil reviewed the following Title V list:
 - **Systems Installed**
 - Lot 1 Paxton Rd
 - **Inspections Completed**
 - 541 Reservoir St – passes
 - 11 Buckingham Rd – passes
 - 233 North St – passes
 - 71 Winfield Rd - passes

Health Agents Report / Updates – Ms. Jaime Rice, Regional Public Health Specialist

Jaime stated that this month she helped out in the office during the transition time.

- **Housing/Nuisance Updates**
 - **187 High Street** – a neighbor complained about mattresses left on the property for an extended period of time. Jaime looked into this and at the time of inspection the mattresses were cleaned up and taken away.
 - **Mercury issue** – a resident called regarding a mercury containment issue. Jaime and Phil took the necessary steps to contain the mercury and dispose of the materials in the proper manner.

- **Holden Water Testing** – the water in Holden was tested and e-coli had popped positive in the test. The CMRPHA team was ready to take charge in case the re-testing came back with the same results but all was clear on the retest. Mr. Mark Johnson stated he will forward the email he received to the board members regarding this water issue.
 - **28 Glenwood Street** – the tenants of the property attended the meeting with a plan in tact to have pressurized water until the water issue is resolved. The tenants stated that Polar Water will deliver four (4) 55-gallon drums to the property on Monday, July 25th. Mr. Phil Leger recommended to the board to accept this plan and review it again in October. Jaime will follow up on the property next week after the water has been delivered. The board members voted on accepting this recommendation with the motion to review again in October. The board voted to remove the condemnation letter and issue a temporary stay based on this water plan. Mr. Mark Johnson motioned to approve and Ms. Amy Kendrick seconded. All in Favor - UNANIMOUS.
- **Food** – 1 food inspection conducted and 1 re-inspection completed
 - **Camps** – 1 camp inspection

CMRPHA Report – Mr. Phil Leger, Chief of Environmental Health and Response

- Mr. Phil Leger reviewed the monthly CMRPHA report with the board members. Phil encouraged the board members to attend the next quarterly alliance meeting held here at the Holden Town Hall on September 21, 2016. The T-21 (Tobacco 21) Law was discussed, the law restricts tobacco sales to those only 21 years and older, and Phil stated that Worcester, Grafton, and West Boylston have adopted this plan which will go into effect September 2016. The state’s attempted adoption of T-21 was unable to pass successfully through Ways and Means and ended there. Mr. Leger stated it could take up to 5-7 years to get this bill passed. Mr. Mark Johnson wondered if Holden adopted the T-21 plan, would it have any effect on improving tobacco violations in Holden. Phil and Jaime will put together tobacco compliance history in Holden for board review.

Other Business

- Mr. Mark Johnson welcomed new board member, Mr. Michael Mazloff. Mr. Mazloff introduced himself to the board noting his strong background in public health and is delighted to be part of the board.

Adjourn – Meeting was adjourned at 5:55pm. Next Board of Health meeting is scheduled for August 23, 2016 at 5:00PM.