MEETING NOTICE

| COMMITTEE NAME Agricultural Commission | | | | | | | |
|---|------------------------|------|---------|-------|--|----------------------|--|
| DATE OF MEETING June 15, 2021 | | | | | | | |
| TIME OF MEETIN | IME OF MEETING 7:00 PM | | | | | | |
| PLACE OF MEETING Selectmen's Room Starbard Building | | | | | | | |
| | | | | | | Town Clerk Received: | |
| THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING | | | | | | | |
| Original and 1 copy to Town Clerk 1 copy to Town Manager | | | | | | | |
| This notice submitted by: | | | | | | | |
| Name/Tele # | James | Dunn | 508-829 | -3712 | | | |

AGENDA:

Call to Order

Review/Accept Past Meeting Minutes (April 2021, May 2021)

Old Business:

Chapter 61 Parcel Scoring Presentation Update
Conservation Commission
Educational series
Summer/Fall Presentation
Topic / Speaker Suggestions

New Member
Ag Comm Outreach – Update
Ag Comm video – Update
Master Plan implementation—Update
Confirm Topics
Create Action Plan for Group
Agricultural Burning permits

New Business:

Chapter 61 Conversion—Dresser/McCandless
Open Space and Recreation Plan Committee—Update
Public Forum
Objectives and Goals
Forest Stewardship Plan Update
Farmers Market Update
Central Mass Grown Update

Other new business as required

Adjournment