

**BOARD OF SELECTMEN  
AGENDA  
Monday October 19, 2020**

**6:30 P.M.**

**Memorial Hall**

- |       |           |  |
|-------|-----------|--|
| 1.    | 6:30 p.m. | Call to Order – Pledge of Allegiance   |
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| 2.    | 6:35 p.m. | Citizens Address   |
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| 3.    | 6:40 p.m. | Appointments, Licenses, Permits <ul style="list-style-type: none"><li>• Parade Permit- Gina Marie Wood – To show support Law Enforcement, President Trump and America, 11/1/20</li><li>• Reappointment, Agricultural Commission, James Dunn 11/2/20 -11/2/23</li><li>• Election Workers, To Expire 8/31/2021</li></ul> |
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| 4.    | 6:45 p.m. | Help at H.O.M.E. - Welcome Aldrich Relief Fund, Charitable Donation  |
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| 5.    | 6:50 p.m. | Treasurer/Collector, Sharon Lowder, Bond Approval  |
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| 6.    | 6:55 p.m. | Discussion with Wachusett Food Pantry  |
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| 7.    | 7:00 p.m. | Town Manager's Update  |
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| 8.    | 7:10 p.m. | Open Space Recreation Plan Committee, Board of Selectmen Representative  |
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| 9.    | 7:15 p.m. | Town Manager Contract Ratification   |
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| 10.   | 7:20 p.m. | Response to Citizen's Address  |
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| 11.   | 7:25 p.m. | Selectmen Minutes  |
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| 12.   | 7:30 p.m. | Selectmen Miscellaneous  |
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| 13.   | 7:35 p.m. | Selectman Subcommittees  |
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| 14.   | --        | Adjournment  |