

**BOARD OF SELECTMEN
AGENDA
Monday May 2, 2022**

6:30 P.M.

Memorial Hall

1. 6:30 p.m. Call to Order – Pledge of Allegiance

2. 6:35 p.m. Citizens Address

3. 6:40 p.m. Appointments, Licenses, Permits
 - ZBA Reappointment
 - Roy Fraser 5/31/22 – 5/31/25

4. 6:45 p.m. Public Hearing: Kennel License
 - Laurie Cole

5. 7:00 p.m. Public Hearing: Street Layout
 - Danielle Lane

6. 7:15 p.m. Town Manager's Update

7. 7:25 p.m. FY2023 Budget Discussion

8. 7:30 p.m. Response to Citizen's Address

9. 7:35 p.m. Selectmen Minutes

10. 7:40 p.m. Selectmen Miscellaneous

11. 7:45 p.m. Selectman Subcommittees

12. Executive Session: Reason 10: to discuss trade secrets or confidential, competitively-sensitive or other proprietary information provided in the course of activities conducted by a governmental

body as an energy supplier under a license granted by the department of public utilities pursuant to section 1F of chapter 164, in the course of activities conducted as a municipal aggregator under section 134 of said chapter 164 or in the course of activities conducted by a cooperative consisting of governmental entities organized pursuant to section 136 of said chapter 164, when such governmental body, municipal aggregator or cooperative determines that such disclosure will adversely affect its ability to conduct business in relation to other entities making, selling or distributing electric power and energy. (MMWEC)

13. -- Adjournment