

Massachusetts Department of Environmental Protection

## **eDEP Transaction Copy**

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Username: **HARRITYJ**

*pksons*

Transaction ID: **1675144**

Document: **WPA Form 3 - NOI**

Size of File: **272.16K**

Status of Transaction: **Submitted**

Date and Time Created: **2/9/2024:6:54:37 PM**

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**Massachusetts Department of Environmental Protection**

Bureau of Resource Protection - Wetlands

**WPA Form 3 - Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File #:

eDEP Transaction #:1675144

City/Town:HOLDEN

**A.General Information**

**1. Project Location:**

a. Street Address	PARSON RD	c. Zip Code	01522
b. City/Town	HOLDEN	e. Longitude	71.54307W
d. Latitude	42.20225N	g.Parcel/Lot #	33
f. Map/Plat #	84		

**2. Applicant:**

☒ Individual ☐ Organization

a. First Name	JAMES	b.Last Name	HARRITY
c. Organization	SIMAC REALTY TRUST		
d. Mailing Address	139 TURKEY HILL RD		
e. City/Town	RUTLAND	f. State	MA
g. Zip Code	01543		
h. Phone Number	413-210-5256	i. Fax	
j. Email	harrityjim@gmail.com		

**3.Property Owner:**

☐ more than one owner

a. First Name	SIMAC REALTY TRUST	b. Last Name	
c. Organization			
d. Mailing Address	139 TURKEY HILL RD		
e. City/Town	RUTLAND	f.State	MA
g. Zip Code	01543		
h. Phone Number	413-210-5256	i. Fax	
j.Email	harrityjim@gmail.com		

**4.Representative:**

a. First Name	JAMES	b. Last Name	HARRITY
c. Organization	SIMAC REALTY TRUST		
d. Mailing Address	139 TURKEY HILL RD		
e. City/Town		f. State	
g. Zip Code			
h.Phone Number		i.Fax	
j.Email			

**5.Total WPA Fee Paid (Automatically inserted from NOI Wetland Fee Transmittal Form):**

a.Total Fee Paid	500.00	b.State Fee Paid	237.50	c.City/Town Fee Paid	262.50
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**6.General Project Description:**

CONSTRUCT DRIVEWAY AND PART OF HOUSE WITHIN THE 100" WETLAND BUFFER

**7a.Project Type:**

- |   |  |
|---|--|
| 1. <input checked="" type="checkbox"/> Single Family Home     | 2. <input type="checkbox"/> Residential Subdivision                  |
| 3. <input type="checkbox"/> Limited Project Driveway Crossing | 4. <input type="checkbox"/> Commercial/Industrial                    |
| 5. <input type="checkbox"/> Dock/Pier                         | 6. <input type="checkbox"/> Utilities                                |
| 7. <input type="checkbox"/> Coastal Engineering Structure     | 8. <input type="checkbox"/> Agriculture (eg., cranberries, forestry) |
| 9. <input type="checkbox"/> Transportation                    | 10. <input type="checkbox"/> Other                                   |

**7b.**Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?



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1. ☐ Yes ☒ No

If yes, describe which limited project applies to this project:

2. Limited Project

8. Property recorded at the Registry of Deeds for:

a. County:

b. Certificate:

c. Book:

d. Page:

**B. Buffer Zone & Resource Area Impacts (temporary & permanent)**

1. Buffer Zone & Resource Area Impacts (temporary & permanent):

☒ This is a Buffer Zone only project - Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.

2. Inland Resource Areas: (See 310 CMR 10.54 - 10.58, if not applicable, go to Section B.3. Coastal Resource Areas)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
---------------	-----------------------------	-------------------------------

a. ☐ Bank

1. linear feet

2. linear feet

b. ☐ Bordering Vegetated Wetland

1. square feet

2. square feet

c. ☐ Land under Waterbodies and Waterways

1. Square feet

2. square feet

3. cubic yards dredged

d. ☐ Bordering Land Subject to Flooding

1. square feet

2. square feet

3. cubic feet of flood storage lost

4. cubic feet replaced

e. ☐ Isolated Land Subject to Flooding

1. square feet

2. cubic feet of flood storage lost

3. cubic feet replaced

f. ☐ Riverfront Area

1. Name of Waterway (if any)

2. Width of Riverfront Area (check one)

☐ 25 ft. - Designated Densely Developed Areas only

☐ 100 ft. - New agricultural projects only

☐ 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project

square feet

4. Proposed Alteration of the Riverfront Area:

a. total square feet

b. square feet within 100 ft.

c. square feet between 100 ft.  
and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI?

☐ Yes ☐ No

6. Was the lot where the activity is proposed created prior to August 1, 1996?

☐ Yes ☐ No

**Massachusetts Department of Environmental  
Protection**

Bureau of Resource Protection - Wetlands

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### 3.Coastal Resource Areas: (See 310 CMR 10.25 - 10.35)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Designated Port Areas	Indicate size under	Land under the ocean below,
b. <input type="checkbox"/> Land Under the Ocean	1. square feet	
	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beaches	Indicate size under Coastal Beaches and/or Coastal Dunes, below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	1. square feet	2. cubic yards dune nourishment
f. <input type="checkbox"/> Coastal Banks	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet	
h. <input type="checkbox"/> Salt Marshes	1. square feet	2. sq ft restoration, rehab, crea.
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet	
	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, Inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet	

#### 4. Restoration/Enhancement

### Restoration/Replacement

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please entered the additional amount here.

a. square feet of BVW

b. square feet of Salt Marsh

### 5. Projects Involves Stream Crossings

### Project Involves Streams Crossings

If the project involves Stream Crossings, please enter the number of new stream crossings/number of replacement stream crossings.

a. number of new stream crossings

b. number of replacement stream crossings





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MassDEP File #:

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**C. Other Applicable Standards and Requirements**

**Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review**

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage of Endangered Species program (NHESP)?

a. ☐ Yes ☒ No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species

Program

Division of Fisheries and Wildlife

1 Rabbit Hill Road

Westborough, MA 01581

b. Date of map:FROM MAP VIEWER

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18)....

c. Submit Supplemental Information for Endangered Species Review \* (Check boxes as they apply)

1. ☐ Percentage/acreage of property to be altered:

(a) within Wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2. ☐ Assessor's Map or right-of-way plan of site

3. ☐ Project plans for entire project site, including wetland resource areas and areas outside of wetland jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*

a. ☐ Project description (including description of impacts outside of wetland resource area & buffer zone)

b. ☐ Photographs representative of the site

c. ☐ MESA filing fee (fee information available at: <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/mass-endangered-species-act-mesa/mesa-fee-schedule.html> )

Make check payable to "Natural Heritage & Endangered Species Fund" and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

d. ☐ Vegetation cover type map of site

e. ☐ Project plans showing Priority & Estimated Habitat boundaries

d. OR Check One of the following

1. ☐ Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <http://www.mass.gov/eea/agencies/dfg/dfw/laws-regulations/cmr/321-cmr-1000-massachusetts-endangered-species-act.html#10.14>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. ☐ Separate MESA review ongoing.

a. NHESP Tracking Number

b. Date submitted to NHESP

3. ☐ Separate MESA review completed.

Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.



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\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review...

2. For coastal projects only, is any portion of the proposed project located below the mean high waterline or in a fish run?

a. ☐ Not applicable - project is in inland resource area only

b. ☐ Yes ☒ No

If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode Island, and the Cape & Islands:

North Shore - Hull to New Hampshire:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station

Attn: Environmental Reviewer

836 S. Rodney French Blvd

New Bedford, MA 02744

Division of Marine Fisheries -  
North Shore Office

Attn: Environmental Reviewer

30 Emerson Avenue

Gloucester, MA 01930

If yes, it may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office.

For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional office.

3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?

a. ☐ Yes ☒ No

If yes, provide name of ACEC (see instructions to WPA Form 3 or DEP Website for ACEC locations). **Note:** electronic filers click on Website.

b. ACEC Name

4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?

a. ☐ Yes ☒ No

5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L.c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L.c. 130, § 105)?

a. ☐ Yes ☒ No

6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?

a. ☒ Yes, Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:

1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol.2, Chapter 3)

2. ☐ A portion of the site constitutes redevelopment

3. ☐ Proprietary BMPs are included in the Stormwater Management System

b. ☐ No, Explain why the project is exempt:

1. ☐ Single Family Home

2. ☐ Emergency Road Repair

3. ☐ Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.



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**D. Additional Information**

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department by regular mail delivery.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s). Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
4. List the titles and dates for all plans and other materials submitted with this NOI.

**a. Plan Title:                      b. Plan Prepared By:      c. Plan Signed/Stamped By:      c. Revised Final Date:      e. Scale:**

ON SITE SEWAGE  
DISPOSAL SYSTEM

NORMAN HILL,  
LAND PLANNING

1/27/24

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.
6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
8. Attach NOI Wetland Fee Transmittal Form.
9. Attach Stormwater Report, if needed.





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**E. Fees**

1.

Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number

3. Check date

4. State Check Number

5. Check date

6. Payer name on check: First Name

7. Payer name on check: Last Name

**F. Signatures and Submittal Requirements**

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

James Harrity

2/7/2024

1. Signature of Applicant

2. Date

James Harrity trustee

2/7/2024

3. Signature of Property Owner(if different)

4. Date

James Harrity

2/7/2024

5. Signature of Representative (if any)

6. Date

**For Conservation Commission:**

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

**For MassDEP:**

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

**Other:**

If the applicant has checked the "yes" box in Section C, Items 1-3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.





**Massachusetts Department of Environmental Protection**  
**Bureau of Resource Protection - Wetlands**  
**WPA Form 3 - Notice of Wetland Fee Transmittal**  
**Form**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:  
MassDEP File #:  
eDEP Transaction #:1675144  
City/Town:HOLDEN

**A. Applicant Information**

**1. Applicant:**

a. First Name	JAMES	b. Last Name	HARRITY
c. Organization	SIMAC REALTY TRUST		
d. Mailing Address	139 TURKEY HILL RD		
e. City/Town	RUTLAND	f. State	MA
g. Zip Code	01543		
h. Phone Number	4132105256	i. Fax	
j. Email	harrityjim@gmail.com		

**2. Property Owner:(if different)**

a. First Name	SIMAC REALTY TRUST	b. Last Name	
c. Organization			
d. Mailing Address	139 TURKEY HILL RD		
e. City/Town	RUTLAND	f. State	MA
g. Zip Code	01543		
h. Phone Number	4132105256	i. Fax	
j. Email	harrityjim@gmail.com		

**3. Project Location:**

a. Street Address	PARSON RD	b. City/Town	HOLDEN
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Are you exempted from Fee? ☐ (YOU HAVE SELECTED 'NO')

**Note:** Fee will be exempted if you are one of the following:

- City/Town/County/District
- Municipal Housing Authority
- Indian Tribe Housing Authority
- MBTA

State agencies are only exempt if the fee is less than \$100

**B. Fees**

Activity Type	Activity Number	Activity Fee	RF Multiplier	Sub Total
A.) CONSTRUCTION OF SINGLE FAMILY HOUSE;	1	500.00		500.00

City/Town share of filling fee	State share of filing fee	Total Project Fee
\$262.50	\$237.50	\$500.00



Division of Water Supply Protection  
Office of Watershed Management  
Wachusett/Sudbury Section

WA2023-029

January 30, 2024

James M. Harrity, Jr.  
139 Turkey Hill Road  
Rutland, MA 01543

RE: *REQUEST FOR ADVISORY RULING-WATERSHED PROTECTION ACT [313 CMR 11.00]*  
Muschopauge Road, Holden, MA  
Assessor Map 84, Parcel 5 (Lots 1, 2, 3, and 4)

Dear Mr. Harrity:

The Department of Conservation & Recreation, Division of Water Supply Protection [the Division] has reviewed your proposal to construct three single family houses with associated grading, paved driveways, septic systems, and limits of clearing as depicted on the plans entitled, "Water Supply Protection Act Plan, Muschopauge Road, Holden, MA, Assessors Map 84, Parcel 5" by Land Planning, Inc., dated January 29, 2024. It is understood that Lots 3 & 4 will be merged into one Lot. The Division has determined the project **is not prohibited from the provisions of the Watershed Protection Act (WsPA).** Therefore, no further action is needed. Further specific information regarding this ruling and the jurisdiction of the Act relative to your lot and your proposal is included below.

Division staff have reviewed the jurisdictional areas of WsPA relative to the parcel. The Division has determined that portions of your lot are located within jurisdiction.

Shown on the attached map are the following areas of jurisdiction:

- **200 feet -400 feet from a tributary. Certain restrictions apply to activities in this area.**

Not shown on the attached map: there may exist bordering vegetated wetlands subject to the Act (313 CMR 11.04(1)(e)), the exact location of which should be determined by the Holden Conservation Commission.

COMMONWEALTH OF MASSACHUSETTS · EXECUTIVE OFFICE OF ENERGY & ENVIRONMENTAL AFFAIRS

Department of Conservation and Recreation  
180 Beaman Street  
West Boylston, MA 01583  
508-792-7423  
www.mass.gov/dcr



Maura T. Healey  
Governor

Kimberly L. Driscoll  
Lt. Governor

Rebecca L. Tepper, Secretary  
Executive Office of Energy & Environmental Affairs  
Brian Arrigo, Commissioner  
Department of Conservation & Recreation

Your project is located within 200-400 feet of a tributary. However, the amount of proposed impervious area on the property is below 10% (313 CMR 11.04(3)(b)2.1.) and the house and septic system are located outside of WsPA jurisdiction and the Zone A surface water supply protection area, therefore the work is not prohibited pursuant to the Watershed Protection Act. The Division has determined the work will not impair the quality of water in the Watersheds so long as the following conditions are followed.

### **SPECIAL CONDITIONS**

1. Following the installation of erosion and sedimentation controls and limit, the applicant shall notify the Division at least two business days before the start of construction, so that the Division will have the opportunity to inspect the erosion and sedimentation controls. Contact Bernadette DeBlander at (857) 303-5427 or [Bernadette.DeBlander2@mass.gov](mailto:Bernadette.DeBlander2@mass.gov).
2. Erosion and sedimentation control measures shall be inspected regularly and after every storm event and cleaned or replaced as necessary to retain functions and shall remain in place until the work area is stabilized.
3. The Division shall have the right to enter and inspect the property, (per 313 CMR 11.11(4)) at reasonable times, for compliance with this Ruling, the Act, and the Watershed Protection Regulations (313 CMR 11.00).

In summary, your project can proceed without further review by this office. This ruling is based solely on the activity as described in the application. Changes to the project or other proposed alterations/uses would not necessarily be exempt and an additional ruling would be needed. Please be aware, should your activity cause a pollutant to enter a resource, you could still be subject to enforcement under the Watershed Protection Act. Please feel free to contact Bernadette DeBlander at [Bernadette.DeBlander2@mass.gov](mailto:Bernadette.DeBlander2@mass.gov) or 857-303-5427 if you have any questions regarding this Advisory Ruling.

Sincerely,



Kelley Freda  
Regional Director, Wachusett Watershed

Enclosure: WsPA Determination Map  
Zone A Map

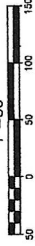
CC by email: Stephen A. Balcewicz, Land Planning Inc  
Marielle Stone, MassDEP  
Holden Board of Health  
Holden Conservation Commission  
Holden Building Department



THIS PLAN WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO ANY FINDINGS SUCH A REPORT MIGHT DISCLOSE.

DEED BOOK 4916 PAGE 596  
PLAN BOOK 69 PLAN 29  
ASSESSORS REFERENCE: MAP 84 PARCEL 5

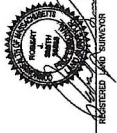
GRAPHIC SCALE



DATE: \_\_\_\_\_

THE ABOVE ENDORSEMENT IS NOT A DETERMINATION BY THE PLANNING BOARD AS TO CONFORMANCE WITH ZONING REQUIREMENTS.

I HEREBY CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS.\*



**B&R SURVEY, INC.**

100 GROVE STREET  
WORCESTER, MA 01605  
TEL 508-756-8579  
FAX 508-421-4797

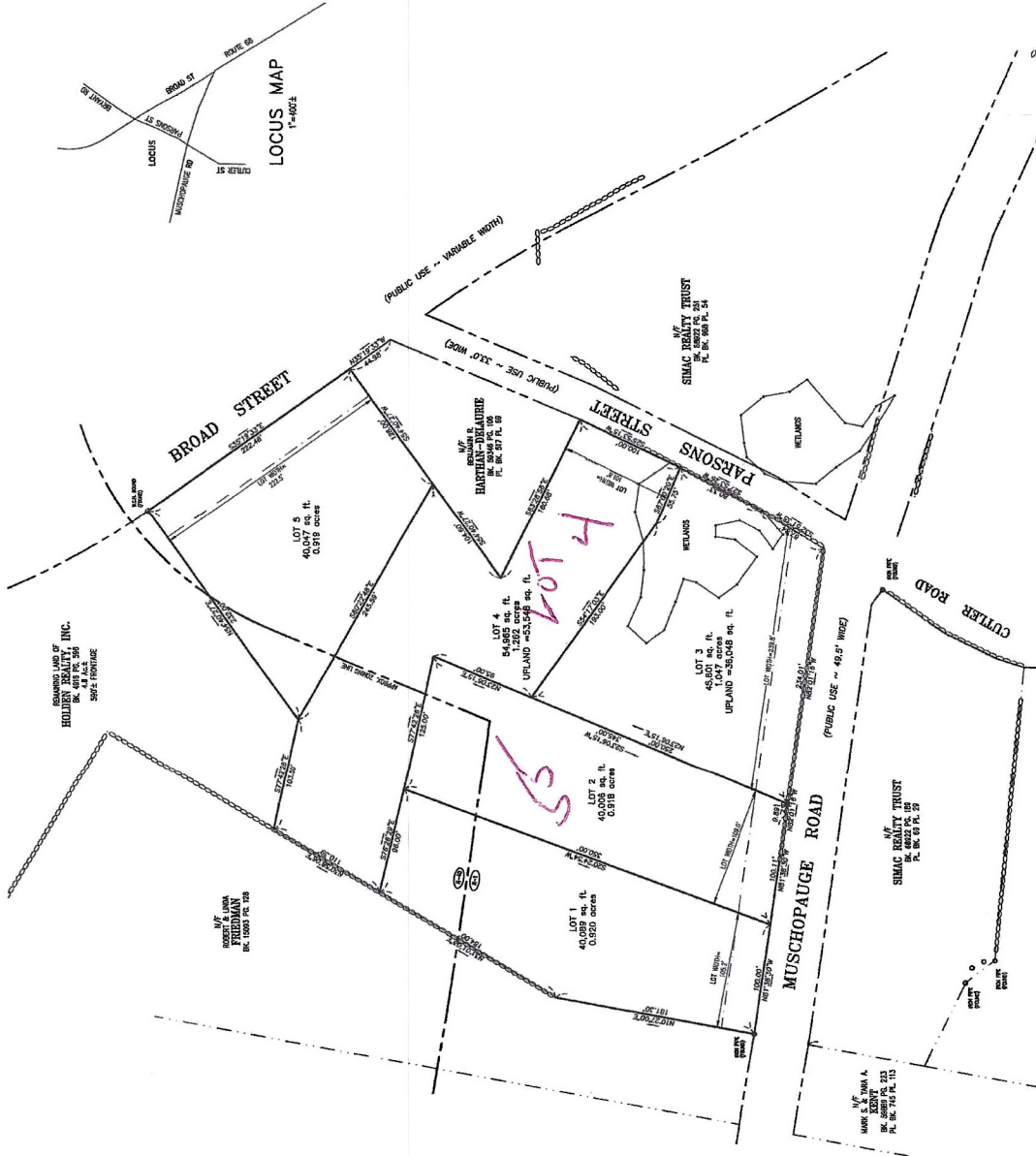
## PLAN OF LAND

OWNED BY:  
HOLDEN REALTY, INC.

MUSCHOPAUGE ROAD, BROAD STREET  
& PARSONS STREET  
HOLDEN, MASSACHUSETTS

SCALE: 1"=50'

FIELD: RJS	CALC: RP/B	CHECK: RJS
SHEET 1 OF 1		



FOR REGISTRY USE ONLY

ZONE: R1

**REQUIRED:**  
MIN. FRONTAGE: 100'  
MIN. LOT WIDTH: 100'  
MIN. AREA: 40,000 S.F.  
FRONT SETBACK: 30'  
SIDE SETBACK: 15'





jim Harrity &lt;harrityjim@gmail.com&gt;

**Receipt from nCourt**

1 message

**customerservice@ncourt.com** <customerservice@ncourt.com>  
To: harrityjim@gmail.com

Wed, Feb 7, 2024 at 6:27 PM

YOUR RECEIPT &gt;&gt;

## Paid To

Name: Massachusetts Department of Environmental Protection  
Address 1: One Winter St  
City: Boston  
State: Massachusetts  
Zip: 02108

## Payment On Behalf of

First Name: JAMES Last Name: HARRITY  
Address 1: 225 NONOTUCK ST  
City: FLORENCE State/Territory: MA Zip: 01062  
Phone: (413) 210-5256

Description	ID	Service Fee	Amount
DEP Tracking ID: 1675144 - WPA Form 3 - NOI (Fee Transmittal)	eDEP Online Filling System	\$5.58	\$237.50

**Receipt Date:** 2/7/2024 6:27:17 PM EST**Invoice Number:** de32ea54-292e-471a-aa1e-4156686a148e**Total Amount Paid:** \$243.08

## Billing Information

First Name Simac Realty Trust  
Last Name HARRITY  
Address 1 139 TURKEY HILL RD  
City RUTLAND  
State/Territory MA  
Zip 01543  
Email harrityjim@gmail.com

## Credit / Debit Card Information

Card Type Visa  
Card Number \*\*\*\*\*3268

IMPORTANT INFORMATION &gt;&gt;

Please verify the information shown above. Your payment has been submitted to the location listed above.

Town of Holden-Board of Assessors-Certified List of Abutters  
 Simac Realty Trust  
 84-31 (formally known as 84-5)

M/P	Owner1	Owner2	Mailing Address	City/Town	State	Zip Code
83-14	KENT, NICHOLAS		123 BAILEY RD	HOLDEN	MA	01520
84-1	FRIEDMAN, LINDA		75 MUSCHOPAUGE RD	JEFFERSON	MA	01522
83-11	GAMBORELLA, MICHAEL C CO-TRUSTEE	RUBENS, NANCY J CO-TRUSTEE	134 MUSCHOPAUGE RD	JEFFERSON	MA	01522
85-7	COMMONWEALTH OF MASS - DCR	DIV. OF WATER SUPPLY PROTECTION	251 CAUSEWAY ST	BOSTON	MA	02114
55-2-1	URBANOVITCH, JOSEPH T, ET AL	C/O JOHN M MAZEIKA	412 GREENWOOD ST	MILLBURY	MA	01527
69-3	URBANOVITCH, JOSEPH T, ET AL	C/O JOHN M MAZEIKA	412 GREENWOOD ST	MILLBURY	MA	01527
69-4	URBANOVITCH, JOSEPH T, ET AL	C/O JOHN M MAZEIKA	412 GREENWOOD ST	MILLBURY	MA	01527
69-2	URBANOVITCH, JOSEPH T, ET AL	C/O JOHN M MAZEIKA	412 GREENWOOD ST	MILLBURY	MA	01527
84-17	NETO, STAFANO	NETO, MAYARA	60 MUSCHOPAUGE RD	JEFFERSON	MA	01522
70-5	HOLDEN REALTY INC		42 ZOTTOLI RD	HOLDEN	MA	01520
84-3	KHANDAKER, NAFISA	KHANDAKER, IMTIAZ H.	240 BROAD ST	JEFFERSON	MA	01522
84-5	HOLDEN REALTY INC		42 ZOTTOLI RD	HOLDEN	MA	01520
69-5	HOLDEN REALTY INC		42 ZOTTOLI RD	HOLDEN	MA	01520
84-20	MACDONALD, ANDREW	MACDONALD, GILLIAN	96 CUTLER RD	JEFFERSON	MA	01522
83-2	KENT, NICHOLAS		123 BAILEY RD	HOLDEN	MA	01520
85-5	AMONS, PETER P JR		P.O. BOX 360	WARNER	NH	03278
84-18	HARTMAN-DELAURIE, BENJAMIN R		20 PARSONS RD	JEFFERSON	MA	01522
85-6	LUPA, STEVEN J JR	LUPA, ELAINE M	241 BROAD ST	JEFFERSON	MA	01522
84-19	COBB, DAVID F	COBB, JESSICA A	100 CUTLER RD	JEFFERSON	MA	01522
84-28	SCHUNEMANN, ALEXANDRA S.	ROVINELLI, ANTHONY F.	95 CUTLER RD	JEFFERSON	MA	01522
84-29	PURI, MUNISH		188 BROAD ST.	JEFFERSON	MA	01522
69-6	DUNN, JAMES C III	DUNN, JEANNE W	199 MUSCHOPAUGE RD	JEFFERSON	MA	01522
83-8	JDF ENTERPRISES, LLC		51 MUSCHOPAUGE RD	RUTLAND	MA	01543

Board of Assessors

*Erin Kelly*  
*Town of Holden*

## NOTIFICATION TO ABUTTERS UNDER THE MASSACHUSETTS WETLANDS PROTECTION ACT

Jim Harrity applicant

Applicant has filed a two Notice of Intent with the town of Holden conservation commission seeking permission to do grading and construct driveway within the 100 foot buffer.

The addresses are 55 Muschopauge Rd and Lot 4 Parsons Rd. Holden, Ma.

The application may be viewed at the town hall.

The meeting will be held at a date and time to be determined by the town conservation commission.

The date, time, and location will be published by the town 5 days prior to the meeting.

AFFIDAVIT OF SERVICE UNDER THE MASSACHUSETTS WETLANDS PROTECTION ACT

I, Jim Harrity, certify under the pains and penalty of perjury that on <sup>2/15/24</sup> I gave notice to the abutters regarding the Notice of Intent for 55 Muschpauge Rd and Lot 4 Parsons Rd. Holden.

Jim Harrity



Date

2/15/24