## **MEETING NOTICE**

COMMITTEE NA	MMITTEE NAME CONSERVATION COMMISSION				
DATE OF MEETING Wednesday, DECEMBER 2, 2020			y, DECEMBER 2, 2020		
TIME OF MEETING <b>7:00 p.m.</b>					
PLACE OF MEETING *REMOTE MEETING					
THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING				Town Clerk Received:	
Original and 1 copy to Town Clerk 1 copy to Town Manager					
This notice submitted by:					
Name/Tele #	G. Wil	liamson	508-210-5535		

\*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Holden Conservation Commission will be conducted via remote participation to the greatest extent possible. Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Holden website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

> The Holden Conservation Commission Meeting will be held by Zoom (*Zoom.com*) Public Participation via calling in or using your computer is encouraged: Town of Holden is inviting you to a scheduled Zoom meeting.

**Topic: HOLDEN CONSERVATION COMMISSION Time: Dec 2, 2020 07:00 PM Eastern Time (US and Canada)** 

Join Zoom Meeting https://zoom.us/j/6929825649?pwd=SDdTdTdjblYzUFNrSjYwN3Fnd2lZZz09

Meeting ID: 692 982 5649 Passcode: 01520 Dial by your location +1 301 715 8592 US (Washington D.C) +1 312 626 6799 US (Chicago) Meeting ID: 692 982 5649 Passcode: 01520

## Holden Conservation December 2, 2020 continued:

# \*All plans related to this hearing can be located on the Town Website:

https://www.holdenma.gov/conservation-departmentconservation-commission

### **GREENWOOD ESTATES UPDATE**

Site Stabilization/Stormwater/Construction/Cutting Plan

#### **ENFORCEMENT ORDER**

326 Shrewsbury Street. Assessors Map 201, Parcel 66. James and Maria Ares. Clearing of back yard within the 25-foot no disturb zone. Rep. Scott Morrison, Eco-Tec.

#### **REQUEST FOR EXTENSION – 183-0650**

252 Holden Street. Assessing Map 238, Parcel 34. Wando D'Oliverio. Single family home in the 100-foot buffer. One year extension requested by property owner.

#### **REQUEST FOR EXTENSION – 183-0657**

37 Preservation Lane. Assessing Map 165, Parcel 29. Brian & Cynthia McGurl. Expansion of back yard, 10x 10 shed, fire pit, walkout basement and deck expansion within the 100-foot buffer. Three year extension requested.

#### **REQUEST FOR EXTENSION – 183-0648**

Jefferson Lofts. 1665 Main Street. Assessing Map 100 Parcel 94. Rehabilitation of existing mill buildings to serve as residential units; infrastructure and landscape improvements. Paul Roiff, Mill Pond Realty Trust. Three year extension requested.

#### DISCUSSIONAL

-Heritage Lane Pump Station Restoration

#### MINUTES

Feb 5, March 4, May 6, June 3 2020