# Holden Municipal Light Department

# Municipal Pumping Rate

MDPU # 138 supersedes and Cancels MDPU # 131 Effective: January 1, 2023

### **AVAILABILTY**

Electricity is available under this schedule for municipal water and sewerage pumping purposes and for incidental purposes at the pumping location. The Department will supply one service and one meter at the specific pumping location and all electricity at such location shall be billed here under. Service under this schedule is not available for resale.

#### **COST OF SERVICE**

The monthly charges for service shall be:

Customer Charge:

\$25.00 per month

Energy Charge:

\$0.0384 per kWh

#### PROMPT PAYMENT DISCOUNT

The above prices will be subject to a discount of fifteen percent (15%) if payment is made within fifteen (15) days from the date of the bill, provided there is no bill in arrears.

# MINUMUM CHARGE

The minimum charge shall be the customer charge.

## **ENERGY CONSERVATION SERVICE CHARGE**

In addition to the amount determined under the preceding COST OF SERVICE the Department's cost of providing the Energy Conservation Service (ECS) may be charged on each billing. The charge so determined is not subject to discount.

#### ADJUSTMENT FOR COST OF POWER

In addition to the amount determined under the preceding COST OF SERVICE the Department's Power Cost Adjustment (PCA), as calculated from time to time, shall be charged on each billing. The charge so determined is not subject to discount.

Rate Filed: December 13, 2023

Effective:

On Billings on or after January 1, 2023

Filed By:

Barry Tupper, General Manager

# MASSACHUSETTS TECHNOLOGY COLLABORATIVE / RENEWABLE ENERGY TRUST

In addition to the amount determined under the preceding COST OF SERVICE, the Department's cost of participating in the Massachusetts Technology Collaborative / Renewable Energy Trust shall be charged on each billing. The monthly charge is \$0.0005 per kWh and is not subject to discount.

#### **TERM OF CONTRACT**

Service supplied hereunder will be for an initial term of twelve (12) months and shall continue thereafter until terminated by thirty (30) days prior written notice.

## INSTALLATION OF EQUIPMENT

The Department shall not furnish transformers in excess of 300 kVA. All service will be delivered at 120/208 volts or 120/240 volts.

#### **TERMS AND CONDITIONS**

The Department's terms and conditions in effect from time to time, where or not inconsistent with any specific provisions hereof, are part of this schedule.

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