## MEETING NOTICE

| COMMITTEE NA                           | ME Agricultural Co                       | ommission            |                   |     |
|--|--|----------------------|-------------------|-----|
| DATE OF MEETI                          | NG March 17, 2015                        | March 17, 2015       |                   |     |
| TIME OF MEETIN                         | NG 6:30 PM                               | 6:30 PM              |                   |     |
| PLACE OF MEET                          | Selectman's Room Starbard Building       |                      |                   |     |
|  |  |                      | Town Clerk Receiv | ed: |
|  | NOTICE MUST BE POS<br>DURS PRIOR TO MEET | STED WITH THE TOWN C | CLERK             |     |
| Original and 1 cop<br>1 copy to Town M |  |                      |                   |     |
| This notice submi                      | itted by:                                |                      | _                 |     |
| Name/Tele #                            | Jim Dunn                                 | 508-829-3712         |                   |     |

## **AGENDA:**

Meeting Minutes Jan, Feb, and Feb Special Meeting

Introduction - Eileen Charbonneau

Noelle Fogg - Farm to Farmer Project

Community Garden

Chapter 61 Land

**New Business**