

MEETING NOTICE

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| COMMITTEE NAME   | Agricultural Commission                  |
| DATE OF MEETING  | May 16, 2016                             |
| TIME OF MEETING  | 6:30 PM                                  |
| PLACE OF MEETING | Wachusett Regional High School Cafeteria |

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING

Original and 1 copy to Town Clerk  
1 copy to Town Manager

This notice submitted by:

|             |          |              |
|-------------|----------|--------------|
| Name/Tele # | Jim Dunn | 508-829-3712 |
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Town Clerk Received:

**AGENDA:**

Open Space Preservation Fund Warrant Article

New Business