## MEETING NOTICE

| COMMITTEE NA   | MMITTEE NAME Berkshire Wind Power Cooperative Corp. |   |                      |  |  |
|--|---|---|----------------------|--|--|
| DATE OF MEETING November 30, 2016  |   |   |                      |  |  |
| TIME OF MEETING 10:00 AM   |   |   |                      |  |  |
| PLACE OF MEE   | TING  | Shrewsbury Electric and Cable Operations<br>100 Maple Ave, Shrewsbury, MA 01545 |                      |  |  |
|  |   |   | Town Clerk Received: |  |  |
| THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS AND LEGAL HOLIDAY(S) |   |   |                      |  |  |
| Original and 1 copy to Town Clerk<br>1 copy to Town Manager  |   |   |                      |  |  |
| This notice submitted by:  |   |   |                      |  |  |
| Name   |   | James Robinson  |                      |  |  |

## **ITEMS TO BE DISCUSSED**

- 1. Call to Order
- 2. Approval of Agenda
- 3. Approval of December 16, 2016 Minutes Regular Session
- 4. Election of Chairman and Officers
- 5. Review of Project Status and Operation
  - a. 2017 O&M Budget
  - b. Operations / Status
  - c. Chairman's Report
- 6. Other
- 7. Executive Session
  - a. Approval of December 16, 2016 Minutes Executive Session
  - b. Possible Expansion Status
  - c. Williams College
  - d. Legal Report
- 8. Adjournment