

MEETING NOTICE

COMMITTEE NAME

BOARD OF HEALTH

DATE OF MEETING

August 22, 2017

TIME OF MEETING

5:30 PM

PLACE OF MEETING

Memorial Hall

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS)

Town Clerk Received:

This notice submitted by:

Name

D. Monteiro

ITEMS TO BE DISCUSSED

1. Approval of the July 25, 2017 Minutes
2. **Title V**
 - **Inspections Completed**
 - 96 Paxton Road – Passes
 - 85 North Street – Passes
 - 556 Malden Street - Passes
 - **Systems Being Installed/Repaired**
 - 590 South Road
 - 117 Chapin Road
 - 119 Chapin Road
3. **Health Agents Report / Updates**
 - Housing/Nuisance
 - Food Inspections
 - Fee Schedule Analysis – Review Final Draft
4. **CMRPHA Report / Alliance Update**
5. **New/Other Business**
 - Next Meeting Date
6. Adjourn