

## MEETING NOTICE

COMMITTEE NAME

**BOARD OF HEALTH**

DATE OF MEETING

**January 15, 2019**

TIME OF MEETING

**5:00 PM**

PLACE OF MEETING

**MEMORIAL HALL 1196 MAIN STREET**

**THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS)**

**This notice submitted by:**

**Name**

D. Monteiro

### ITEMS TO BE DISCUSSED

Town Clerk Received:

1. Approval of Minutes – December 18, 2018

2. **Title V Inspections Completed**

- 600 Manning Street – Passes
- 419 Wachusett Street – Passes
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**Systems Being Installed**

**Systems Being Repaired**

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3. **Health Agents Report / Updates**

- Housing/Nuisance
- Food Inspections

4. **CMRPHA Report / Alliance Update**

5. **New/Other Business**

- 50 Cutler Road

**Next Meeting Date**

6. Adjourn