MEETING NOTICE

COMMITTEE NAME		Board of Selectmen				
DATE OF MEETING		Monday, March 2, 2015				
TIME OF MEETING		6:30 p.m.				
PLACE OF MEETING		Memorial Hall, Town Hall 1196 Main St., Holden				
		Town Clerk Received:				
		CE MUST BE POSTED WITH THE TOWN CLERK PRIOR TO MEETING				
	al and 1 copy to 1 to Town Manage					
This no	otice submitted b	py:				
Name/	Tele#					
1.	6:30 p.m.	Call to Order				
2.	6:35 p.m. Appointments, Licenses, Permits - Parade Permit: Holden Association of Firefighters - Parade Permit: Dawson School Elementary PTA					
		Disclosure by Non-Elected Municipal Employee of Financial Interest & Determination by Appointing Authority – James Dunn				
3.	6:45 p.m.	Dog Kennel License Public Hearing – Christopher Shustak, 469 Bailey Road				
4.	7:00 p.m.	Request to Use Hancock Common – Girls Scouts				
5.	7:05 p.m.	Citizen Address				
6.	7:15 p.m.	Public Hearing: Asti Enterprises DBA Harvest Grille Restaurant All Alcohol Beverages License				
7.	7:25 p.m.	Town Manager Update				
8.	7:30 p.m.	Selectmen Subcommittees				
9.	7:35 p.m.	Selectmen Minutes				
10.	7:40 p.m.	Follow Up on Citizens' Address				
11.	7:50 p.m.	Selectmen Two-Minute Speeches				
12.	8:00 p.m.	Future Agenda				
13.		Adjournment				