## MEETING NOTICE

| COMMITTEE NAME  |           | Board of Selectmen  |                     |    |
|---|-----------|---|---------------------|----|
| DATE OF MEETING   |           | Monday, February 2, 2015  |                     |    |
| TIME OF MEETING   |           | 6:30 p.m.   |                     |    |
| PLACE OF MEETING  |           | Memorial Hall, Town Hall, 1196 Main Street  |                     |    |
|   |           |   | Town Clerk Received | l: |
| THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING |           |   |                     |    |
| Original and 1 copy to Town Clerk 1 copy to Town Manager                                  |           |   |                     |    |
| This notice submitted by:   |           |   |                     |    |
| Name/Tele #   |           |   |                     |    |
|   |           |   |                     |    |
| 1.  | 6:30 p.m. | Call to Order   |                     |    |
| 2.  | 6:35 p.m. | Appointments, Licenses, Permits Thein Phan on behalf of Kyoto of Holden Common Victualer Annual License |                     |    |
| 3.  | 6:45 p.m. | Town Manager's Evaluation   |                     |    |
| 4.  | 7:00 p.m. | Citizens' Address   |                     |    |
| 5.  | 7:05 p.m. | Town Manager's Update   |                     |    |
| 6.  | 7:15 p.m. | Storm-water Regulations Comments  |                     |    |
| 7.  | 7:30 p.m. | Review of the Agenda Process  |                     |    |
| 8.  | 7:30 p.m. | Selectmen Subcommittees   |                     |    |
| 9.  | 7:35 p.m. | Follow Up on Citizens' Address  |                     |    |
| 10.   | 7:40 p.m. | Selectmen Minutes   |                     |    |
| 11.   | 7:45 p.m. | Selectmen Two-Minute Speeches   |                     |    |
| 12.   |           | Adjournment   |                     |    |