## MEETING NOTICE

| COMM  | TTEE NAME | Board of Selectmen  |  |
|---|-----------|---|--|
| DATE OF MEETING   |           | Monday, January 5, 2015   |  |
| TIME OF MEETING   |           | 6:30 p.m.   |  |
| PLACE OF MEETING  |           | Memorial Hall, Town Hall, 1196 Main Street, Holden  |  |
|   |           | Town Clerk Received:  |  |
| THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING |           |   |  |
| Original and 1 copy to Town Clerk 1 copy to Town Manager                                  |           |   |  |
| This notice submitted by:   |           |   |  |
| Name/Tele #   |           |   |  |
| 1.  | 6:30 p.m. | Call to Order   |  |
| 2.  | 6:35 p.m. | Appointments, Licenses, Permits Conservation Commission Confirmations                               |  |
| 3.  | 6:40 p.m. | Selectmen Minutes   |  |
| 4.  | 6:55 p.m. | Selectmen Subcommittees   |  |
| 5.  | 7:00 p.m. | Citizens' Address   |  |
| 6.  | 7:05 p.m. | Town Manager's Update   |  |
| 7.  | 7:15 p.m. | Public Hearing: Restaurant All Alcohol Beverages License – Wangs Corporation DBA bluFish Restaurant |  |
| 8.  | 7:20 p.m. | Follow Up on Citizens' Address  |  |
| 9.  | 7:30 p.m. | Selectmen Two-Minute Speeches   |  |
| 10.   |           | Adjournment   |  |