## MEETING NOTICE

COMMITTEE	NAME Board of Selectmen		
DATE OF MEI	ETING Monday, April 6, 2015	Monday, April 6, 2015	
TIME OF MEE	5:30 p.m.	5:30 p.m.	
PLACE OF MEETING  Memorial Hall, Town Hall, 1196 Main Street, Holden		in Street, Holden	
		Town Clerk Received:	
THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING		ERK	
Original and 1 copy to Town Clerk 1 copy to Town Manager, 1 copy to Holden Police Department			
This notice su	ibmitted by:		
Name/Tele #			
Call to 0	Order		
5:30 p.m.	oll Call Vote to Enter Executive Session: for the purpose of discussing strategy with respect to litigation an open meeting may have a detrimental effect on the government's litigating position, and the Chair sceclares (Holden v. the Department of Conservation and Recreation and the City of Worcester re: Sewer ransport Rate) as per MGL c. 30A, Section 21(a), No. 3.		
5:30 p.m.	Update on Sewer Transport Litigation Attorney Christopher Petrini, Special Counse	re on Sewer Transport Litigation Attorney Christopher Petrini, Special Counsel	
6:10 p.m.	Adjourn		