MEETING NOTICE

COMMITTEE NAME	Board of Selectmen
DATE OF MEETING	Monday, February 27, 2017
TIME OF MEETING	6:30 p.m.
PLACE OF MEETING	Memorial Hall, Town Hall, 1196 Main Street
THIS MEETING NOTIC AT LEAST 48 HOURS	CE MUST BE POSTED WITH THE TOWN CLERK PRIOR TO MEETING
Original and 1 copy to ¹ 1 copy to Town Manag	Fown Clerk er, 3 copies to Holden Police Department
This notice submitted b	y:
Name/Tele #	na Cross 508 210 5502
AGENDA:	
1. 6:30 p.m.	Call to Order – Pledge of Allegiance
2. 6:35 p.m.	Appointments, Licenses, Permits - Sheila Sykes, Cultural Council appointment, 3-year appointment to expire 2/27/2020 - Holden Association of Firefighters – Parade Permit – 5K Road Race - Dawson Elementary PTA – Parade Permit – 5K Road Race
3. 6:45 p.m.	Sheila Harrity, Superintendent Montachusett Regional Vocational High School
4. 7:00 p.m.	Citizens Address
5. 7:05 p.m.	Paul Challenger, Chair Mountview School Building Committee
6. 7:15 p.m.	Town Manager's Update
7. 7:25 p.m.	Starbard Scholarship Discussion

8.

7:35 p.m.

Follow-Up on Citizens Address

9.	7:45 p.m.	Selectmen Subcommittees	
10.	7:55 p.m.	Selectmen Minutes	
11.	8:00 p.m.	Selectmen Miscellaneous	
12.		Executive Session – MGL Chapter 30A, §21 (a) 2. To conduct strategy sessions in preparation with non-union personnel and to conduct collective bargaining sessions or contract negotiations personnel. (Town Manager Contract).	

13. ---- Adjournment