MEETING NOTICE

| | WILL TING NOTICE | | | | | | | | | |
|---------------------------|------------------|--------------------------------------|---------------------------------------------------------------------------------------------|----------------------|--|--|--|--|--|--|
| | COMM | ITTEE NAME | Board of Trustees Gale Free Library | | | | | | | |
| DATE OF MEETING | | OF MEETING | September 17, 2015 | | | | | | | |
| TIME OF MEETING | | OF MEETING | 5:15 pm | | | | | | | |
| PLACE OF MEETING | | OF MEETING | Gale Free Library | | | | | | | |
| | | | | Town Clerk Received: | | | | | | |
| | | AST 48 HOURS F | E MUST BE POSTED WITH THE TOWN CLERK PRIOR TO MEETING (EXCLUDING SATURDAYS, HOLIDAYS) | Town Clerk Neceiveu. | | | | | | |
| | | l and 1 copy to To to Town Manage | | | | | | | | |
| This notice submitted by: | | | | | | | | | | |
| | Name Susan Scot | | tt | | | | | | | |
| ITEMS TO BE DISCUSSED | | | | | | | | | | |
| | 1. | Minutes | | | | | | | | |
| | 2. | Public Forum | | | | | | | | |
| | 3. | Report of the | Chair | | | | | | | |
| | 4. | Director's Rep | port | | | | | | | |
| | 5. | Committee R | eports | | | | | | | |
| | 6. | Old Business | | | | | | | | |
| | 7. | New Busines | S | | | | | | | |
| | 8. | Corresponde | nce | | | | | | | |
| | 9. | | | | | | | | | |
| | 10. | | | | | | | | | |

ETC.