MEETING NOTICE

| COMMITTEE NAME Conservation Commission | | | | | | | |
|---|----------------|--|--|----------------|--|----------------------|---|
| DATE OF MEETING October 1, 2014 | | | | | | |] |
| TIME OF MEETING 7:00 p.m. | | | | | | | _ |
| PLACE OF MEETING 1130 Main Street, Holden Senior Center | | | | | | | |
| THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK | | | | | | Town Clerk Received: | |
| Original and 1 copy to Town Clerk 1 copy to Town Manager | | | | | | | |
| This notice subm | nitted by: | | | | | | |
| Name/Tele # | Pamela Harding | | | (508) 210-5541 | | | |
| | | | | AGENDA | | | |

7:00 p.m. NOTICE OF INTENT – Wachusett Valley Estates, Greenstone Properties, LLC - 36 Lot Subdivision

NOTICE OF INTENT – Fisher Terrace Phase II – Fisher Terrace Phase II Construction of 12 additional condominium units

NSTAR - INSTALLATION OF GAS MAIN – PUTNAM LANE PUTNAM ROAD

CERTIFICATE OF COMPLIANCE – DEP File #183-382 Sewer Main Installation Wachusett Street between Lincoln and Malden C.B. Blair Development, Corp.

CERTIFICATE OF COMPLIANCE – DEP File #183-341 700 Main Street – Expansion of parking area

RESIGNING OF ORDER – Lot 6 Erin's Way

APPROVAL OF MINUTES