

MEETING NOTICE

COMMITTEE NAME **CONSERVATION COMMISSION**

DATE OF MEETING **Wednesday April 4, 2018**

TIME OF MEETING **7:00 p.m.**

PLACE OF MEETING **1130 Main Street, Holden Senior Center**

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING

Original and 1 copy to Town Clerk
1 copy to Town Manager

This notice submitted by:

Name/Tele # **G. Williamson** **508-210-5535**

Town Clerk Received:

NOTICE OF INTENT - 1 Brentwood Drive- DEP File # 183-651

Assessing Map 225, Parcel 54. Eric Veien and Yumi Uetake. Removal of an existing garage, construction of a new attached garage, driveway realignment, retaining wall relocation and associated site work in the 100-foot buffer of an intermittent stream. Eco-Tec, Inc. Scott Morrison.

REQUEST FOR DETERMINATION OF APPLICABILITY - - 108 Stoneleigh Road, Gregory Mills, Assessing Map 203 Parcel 47. Construction of a 29' x 39' one story addition, extension of the existing paved driveway within the 100-foot buffer of an intermittent stream.

AMENDED ORDER OF CONDITIONS - 11 Courtney Drive - Clea Blair
Stormwater Detention Pond - upgrades to drainage culvert. Assessing Map 157, Parcel 111
New England Environmental Design

REQUEST FOR CERTIFICATE OF COMPLIANCE - DEP File # 183-625
1051 Princeton Street, Lot 8 - David Brunelle, Assessing Map 36 Parcel 20

REQUEST FOR CERTIFICATE OF COMPLIANCE - DEP File # 183-64
1055 Princeton Street, Lot 7 - David Brunelle, Assessing Map 36 Parcel 21

DISCUSSION

- Holden Agricultural Commission - Open Space Evaluation/Prioritization
- 969 Salisbury Street (Lot 4) Tanoglu/HST Group
- Trout Brook Pond (401 Water Quality Certification)
- Eagle Lake (Appeals Status, Eagle Lake Committee)
- Holbrook Property

APPROVAL OF MINUTES *November 1, December 6, 2017, January 3, 2018*

