## MEETING NOTICE

| COMMITTEE NAME<br>DATE OF MEETING                        |  | Holden Council on Aging   Thursday, February 1, 2018 |  |                      |  |
|--|--|--|--|----------------------|--|
|  |  |  |  |                      |  |
| TIME OF MEETING  |  | 8:00 a.m.  |  |                      |  |
| PLACE OF MEETING Holden Se                               |  | Holden Senior C                                      | Center, 1130 Main Street, Holden, MA         |                      |  |
| AT LEAST<br>Original and<br>1 copy to To<br>1 copy to Ho | 48 HOURS PH<br>1 copy to Tow<br>wn Manager<br>olden Police Do<br>oubmitted by: | RIOR TO MEETIN<br>vn Clerk                           | ED WITH THE TOWN CLERK<br>NG<br>508-210-5570 | Town Clerk Received: |  |
|  |  |  | ITEMS TO BE DISCUSSED                        |                      |  |
| 1.   | CHAIRMAN'S REPORT ~ Susan Sullivan<br>Acceptance of Minutes                    |  |  |                      |  |
| 2.   | FRIENDS REPORT ~ Faye Ellis  |  |  |                      |  |
| 3.   | HELP AT H.O.M.E. REPORT ~ Jim Robinson   |  |  |                      |  |
| 4.   | BOARD OF ELDER SERVICES REPORT ~ Rick Mansfield                                |  |  |                      |  |
| 5.   | DIRECTOR'S REPORT ~ Louise Charbonneau   |  |  |                      |  |

- 6. OLD BUSINESS
- 7. NEW BUSINESS
- 8. CITIZENS' ADDRESS
- 9. ADJOURNMENT