MEETING NOTICE

| COMMITTEE NAM | E DPW | Facility (| Committee | | |
|--|---------------|------------|--|--|------|
| DATE OF MEETIN | G Augus | st 20 2018 | 3 | | |
| TIME OF MEETIN | G 7:00 P | PM | | | |
| PLACE OF MEETI | NG Holde | en Municip | oal Light Department (HMI | _D) | |
| THIS MEETING NO AT LEAST 48 HOU | | | ED WITH THE TOWN CLERF | C Town Clerk Received: | |
| Original and 1 copy 1 copy to Town Ma | | | en Police Department | | |
| This notice submitt | ed by: | | | | |
| Г | Gary Kaczmare | ek | 774-345-0995 | | |
| AGEND <u>Chairman</u> Dan Nason | / (: | | | | |
| Town Manager Peter Lukes Committee Member Chris Lucchesi Scott Sundin Jim Kempton Mark Johnson Jack Cross Dawn Michanowicz | s | | A. Public Comm B. Building Com 1. Meeting M 2. Community C. OPM Update | nmittee Chair linutes Review and appr | oval |
| Town Manager Peter Lukes Committee Member Chris Lucchesi Scott Sundin Jim Kempton Mark Johnson Jack Cross | | | B. Building Con 1. Meeting M 2. Community | nmittee Chair linutes Review and appr y outreach | oval |