

MEETING NOTICE

COMMITTEE NAME	Board of Selectmen
DATE OF MEETING	Monday, November 20, 2017
TIME OF MEETING	6:30 p.m.
PLACE OF MEETING	Memorial Hall, Town Hall, 1196 Main Street

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING

Town Clerk Received:

Original and 1 copy to Town Clerk  
1 copy to Town Manager, 3 copies to Holden Police Department

This notice submitted by:

Name/Tele #

1. 6:30 p.m. Call to Order – Pledge of Allegiance
2. 6:35 p.m. Appointments, Licenses, Permits  
David Nyman – Conservation Commission Confirmation  
(Town Manager Appointment, Board of Selectmen Confirmation)  
  
Reappointment - Jim Dunn, Agricultural Commission, term to expire 11/2/2020
3. 6:40 p.m. Vote on Selectmen Meeting Calendar, January through June 2018
4. 6:45 p.m. Vote to Permit Use of Town Common  
Girl Scout Town-wide Yard Sale, May 12, 2018
5. 6:50 p.m. Introduction of Next Fire Chief
6. 7:00 p.m. Citizens Address
7. 7:05 p.m. Karyn Clark - Central Massachusetts Regional Public Health Alliance
  - Regional Contract Discussion/Renewal
8. 7:20 p.m. Public Hearing - Street Layouts  
Joel Scott Drive, Teresa Drive, Colleens Way, Candlewood Drive
9. 7:30 p.m. Public Hearing – Street Layouts  
Preservation Lane
10. 7:40 p.m. Warrant Article Discussion  
- Update on Sewer Article
11. 8:00 p.m. Follow-Up on Citizens Address
12. 8:05 p.m. Selectmen Subcommittees
13. 8:15 p.m. Selectmen Miscellaneous

14. 8:30 p.m. Selectmen Minutes
15. 8:35 p.m. Executive Session: To discuss strategy with respect to collective bargaining or litigation, if an open meeting may have a detrimental effect on the government's bargaining or litigating position, and the Chair so declares.
16. - - Adjournment