MEETING NOTICE

COMM	IITTEE NAME	Board of Selectmen	
DATE OF MEETING		Monday, November 20, 2017	
TIME (OF MEETING	6:30 p.m.	
PLACE OF MEETING		Memorial Hall, Town Hall, 1196 Main Street	
THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING Town Clerk			
Original and 1 copy to Town Clerk 1 copy to Town Manager, 3 copies to Holden Police Department			
This notice submitted by:			
Name/Tele #			
1.	6:30 p.m.	Call to Order – Pledge of Allegiance	
2.	6:35 p.m.	Appointments, Licenses, Permits David Nyman – Conservation Commission Confirmation (Town Manager Appointment, Board of Selectmen Confirmation)	
		Reappointment - Jim Dunn, Agricultural Commission, term to expire 11/2/2020	
3.	6:40 p.m.	Vote on Selectmen Meeting Calendar, January through June 2018	
4.	6:45 p.m.	Vote to Permit Use of Town Common Girl Scout Town-wide Yard Sale, May 12, 2018	
5.	6:50 p.m.	Introduction of Next Fire Chief	
6.	7:00 p.m.	Citizens Address	
7.	7:05 p.m.	Karyn Clark - Central Massachusetts Regional Public Health Alliance • Regional Contract Discussion/Renewal	
8.	7:20 p.m.	Public Hearing - Street Layouts Joel Scott Drive, Teresa Drive, Colleens Way, Candlewood Drive	
9.	7:30 p.m.	Public Hearing – Street Layouts Preservation Lane	
10.	7:40 p.m.	Warrant Article Discussion - Update on Sewer Article	
11.	8:00 p.m.	Follow-Up on Citizens Address	

- 12. 8:05 p.m. Town Manager Update
- 13. 8:15 p.m. Selectmen Subcommittees
- 14. 8:25 p.m. Selectmen Miscellaneous
- 15. 8:35 p.m. Selectmen Minutes
- 16. 8:40 p.m. Executive Session: To discuss strategy with respect to collective bargaining or litigation, if an open meeting may have a detrimental effect on the government's bargaining or litigating position, and the Chair so declares.
- 17. -- Adjournment