MEETING NOTICE

| COMM | ITTEE NAME | Board of Selectmen |
|-----------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------|
| DATE OF MEETING | | Monday, October 16, 2017 |
| TIME OF MEETING | | 6:30 p.m. |
| PLACE | OF MEETING | Memorial Hall, Town Hall, 1196 Main Street |
| THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING Town Clerk Received: | | |
| Original and 1 copy to Town Clerk 1 copy to Town Manager, 3 copies to Holden Police Department | | |
| This notice submitted by: | | |
| Name/ | Γele # | |
| | | |
| 1. | 6:30 p.m. | Call to Order – Pledge of Allegiance |
| 2. | 6:35 p.m. | Appointments, Licenses, Permits Common Victualer – Global Montillo Group Corp., DBA Honey Farms #3818 |
| 3. | 6:40 p.m. | Chapter 268A Waiver for Town Manager |
| 4. | 6:50 p.m. | Transfer of Funds from Wachusett Fund |
| 5. | 7:00 p.m. | Citizens Address |
| 6. | 7:05 p.m. | Vote on Eagle Lake Committee Members |
| 7. | 7:30 p.m. | Town Manager Update |
| 8. | 7:40 p.m. | Follow-Up on Citizens Address |
| 9. | 7:45 p.m. | Selectmen Subcommittees |
| 10. | 7:55 p.m. | Selectmen Miscellaneous |
| 11. | 8:10 p.m. | Selectmen Minutes |
| 12. | 8:20 p.m. | Adjournment |