MEETING NOTICE

| | | MEETING NOTICE | | | | | | |
|---|---------------------|--------------------|--|--|--|--|--|--|
| COMMITTEE NAME Board of Trustees Gale Free Library | | | | | | | | |
| DAT | E OF MEETING | September 20, 2018 | | | | | | |
| TIME | OF MEETING | 4:00 pm | | | | | | |
| PLACE OF MEETING | | Gale Free Library | | | | | | |
| THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS) Original and 1 copy to Town Clerk 1 copy to Town Manager | | | | | | | | |
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| This notice submitted by: Name Susan Scott | | | | | | | | |
| ITEMS TO BE DISCUSSED | | | | | | | | |
| 1. | Minutes | | | | | | | |
| 2. | Public Forum | | | | | | | |
| 3. | Report of the Chair | | | | | | | |
| 4. | Director's Report | | | | | | | |
| 5. | Committee Reports | | | | | | | |
| 6. | Old Business | | | | | | | |
| 7. | New Busines | S | | | | | | |
| 8. | Corresponde | nce | | | | | | |
| 9. | | | | | | | | |

10.

ETC.