## MEETING NOTICE

COMMITTEE NAME	CONSERVATION COMMISSION		
DATE OF MEETING	Wednesday October 3, 2018		
TIME OF MEETING	7:00 p.m.		
PLACE OF MEETING	1130 Main Street, Holden Senior Center		
THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING		Town Clerk Received:	
Original and 1 copy to Town Clerk 1 copy to Town Manager			
This notice submitted by:			
Name/Tele # G. Wil	508-210-5535		

**REQUEST FOR DETERMINATION OF APPLICABILITY - Lot 1, 643 Bullard Street.** Assessors Map 134, Parcel 18. Sean Xenos/John Finlay. Single family home, driveway and septic. Grading for a septic system leachfield in the 100-foot buffer of a BVW.

**REQUEST FOR DETERMINATION OF APPLICABILITY - Lot 2, 643 Bullard Street** Assessors Map 134, Parcel 18. Sean Xenos/John Finlay. Single family home, driveway and septic. Grading for a septic system leachfield in the 100-foot buffer of a BVW.

**REQUEST FOR DETERMINATION OF APPLICABILITY - Lot 4, 643 Bullard Street HCC-0118 Local Bylaw.** Assessors Map 134, Parcel 18. Sean Xenos/John Finlay. Single family home, driveway and septic. Grading for a septic system leachfield in the 100-foot buffer of an isolated wetland.

**REQUEST FOR DETERMINATION OF APPLICABILITY - 19 Mt. Pleasant Ave.** Assessors Map 100, Parcel 4. Steven Salvadore. Replacement of cesspool with a Title 5 septic system within the 100-foot buffer. Reps. Wayne Curran and Mark Blanchard.

**REQUEST FOR DETERMINATION OF APPLICABILITY - 37 Preservation Lane.** Assessors Map 165, Parcel 29. Brian & Cynthia McGurl. The conversion of a historic resource area to uplands as a result of past agricultural field production draining practices. Rep. Glenn Krevosky, EBT.

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**REQUEST FOR CERTIFICATE OF COMPLIANCE - 183-631** Assessors Map 164, Parcel 10. Lot 17, 11 Patriot Way, Wachusett Woods/Greenstone Realty. Single Family home and driveway within the 100-foot buffer. *Con't from Sept 5th* 

## **OTHER BUSINESS**

- -Relocation of an approx.. 1300' section of the MA Central Rail Trail that connects Manning and River Streets. Colleen Abrams, Wachusett Greenways.
- -Luke Jourdain, Eagle Scout Eagle Lake
- -196 Chapel Street

**FOREST CUTTING PLAN** - **CH. 132** - 26 Acres off Lee Street. Private property owned by Dennis Minnich.

**APPROVAL OF MINUTES** - June 6, June 27th, August 1st, September 5th