

MEETING NOTICE

COMMITTEE NAME	CONSERVATION COMMISSION
DATE OF MEETING	Wednesday September 5, 2018
TIME OF MEETING	7:00 p.m.
PLACE OF MEETING	1130 Main Street, Holden Senior Center

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING

Original and 1 copy to Town Clerk
1 copy to Town Manager

This notice submitted by:

Name/Tele #	G. Williamson	508-210-5535
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Town Clerk Received:

NOTICE OF INTENT - 95 Chapin Road- DEP File # 183-xxx

Assessing Map 208, Parcel 48. Amanda Malone, rep. John King, Environmental Pools. Installation of an 18' x 36' in-ground pool in the 100-foot buffer of bv.w.

REQUEST FOR DETERMINATION OF APPLICABILITY - 502 Bailey Road, Assessors Map 208, Parcel 3. Roger and Mary Eaton. Septic system repair and associated grading in the 100-foot buffer and the 200-foot riverfront area. Julian Votruba rep.

EXTENSION OF TIME - 969 Salisbury Street - 183-613 - Senharip Tanoglu

Assessing Map 250, Parcel 37. Patrick Burke, HS&T Group. Single family home, driveway, pool and septic.

REQUEST FOR CERTIFICATE OF COMPLIANCE - 183-631 Assessors Map 164, Parcel 10. Lot 17, 11 Patriot Way, Wachusett Woods/Greenstone Realty. Single Family home and driveway within the 100-foot buffer.

REQUEST FOR CERTIFICATE OF COMPLIANCE - 183-181 Assessors Map 132, Parcel 91. 21 Thayer Circle. C.B. Blair Development, Inc. Single Family home and driveway within the 100-foot buffer.

FOREST CUTTING PLAN - CH. 132 - 21 Acres off Harris and Paul Streets. DCR Property.

APPROVAL OF MINUTES - June 6, June 27th, 2018