

## MEETING NOTICE

COMMITTEE NAME

**BOARD OF HEALTH**

DATE OF MEETING

**March 13, 2018**

TIME OF MEETING

**5:00 PM**

PLACE OF MEETING

**MEMORIAL HALL 1196 MAIN STREET**

**THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK  
AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS,  
SUNDAYS, AND LEGAL HOLIDAYS)**

Town Clerk Received:

**This notice submitted by:**

**Name**

D. Monteiro

### **ITEMS TO BE DISCUSSED**

1. Approval of the December 5, 2017, January 16, 2018 and February 13, 2018 Minutes
2. **Title V Inspections Completed**
  - 13 Nottingham Circle – Passes
  - 200 Princeton Street – Passes
  - 553 Wachusett Street - Fails

**Systems Being Installed/Repaired**

  - **NONE**
3. **Health Agents Report / Updates**
  - Housing/Nuisance
  - Food Inspections
4. **CMRPHA Report / Alliance Update**
5. **New/Other Business**
  - Daniel Lane Definitive Subdivision Recommendation
  - Private Club Smoking Prohibition
  - **Next Meeting Date**
6. Adjourn