

## MEETING NOTICE

COMMITTEE NAME

**BOARD OF HEALTH**

DATE OF MEETING

**May 8, 2018**

TIME OF MEETING

**5:00 PM**

PLACE OF MEETING

**MEMORIAL HALL 1196 MAIN STREET**

**THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS)**

Town Clerk Received:

**This notice submitted by:**

**Name**

D. Monteiro

### **ITEMS TO BE DISCUSSED**

1. 5:00 pm Public Hearing - To consider amendments of the current Tobacco Regulations Prohibiting Smoking in Workplaces and Public Places
2. Agricultural Commission to discuss Farmer's Market Fees
3. Approval of February 13, 2018 and April 3, 2018 Minutes
4. **Title V Inspections Completed**
  - 744 Reservoir Street – Conditionally Passes
  - 140 Manning Street – Passes
  - 14 Nottingham Circle - Passes
- **Systems Being Installed**
- **Systems Being Repaired**
  - 744 Reservoir Street
  - 553 Wachusett Street
5. **Health Agents Report / Updates**
  - Housing/Nuisance
  - Food Inspections
6. **CMRPHA Report / Alliance Update**
7. **New/Other Business**
  - **Next Meeting Date**
8. Adjourn