

MEETING NOTICE

COMMITTEE NAME	BOARD OF HEALTH
DATE OF MEETING	June 6, 2017
TIME OF MEETING	5:30 PM
PLACE OF MEETING	Memorial Hall

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS)

**Original and 2 copies to Town Clerks Office
1 copy to Town Manager's Office**

Mike Sendrowski

Dave Armstrong

This notice submitted by:

Name

D. Monteiro

Town Clerk Received:

ITEMS TO BE DISCUSSED

1. Approval of the May 9, 2017 Minutes
2. Title V
 - **Inspections Completed**
 - 20 Fisher Road – Fails
 - 400 Manning Street – Passes.
 - 1403 Wachusett Street – Passes
 - 319 Malden Street – Passes
 - 36 Moscow Road - Fails
3. **Health Agents Report / Updates**
 - Housing/Nuisance
 - Food Inspections
 - Fee Schedule Analysis – Continued
4. CMRPHA Report / Alliance Update
5. **New/Other Business**
 - Review mail received on DEP floor drain requirements
 - Next Meeting Date
6. Adjourn