MEETING NOTICE

| COMMITTEE NAM | ME | Veterans Advisory Committee | | |
|---|----------------------------|--|----------------------|--|
| DATE OF MEETII | Monday, September 29, 2014 | | | |
| TIME OF MEETIN | IG | 6:30 p.m. | | |
| PLACE OF MEET | ING | Memorial Hall, Town Hall, 1196 Main Street | | |
| | • | | Town Clerk Received: | |
| THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING | | | | |
| Original and 1 copy to Town Clerk 1 copy to Town Manager | | | | |
| This notice submitted by: | | | | |
| Name/Tele # | | | | |

- 1. Introduction of members
- 2. Public comment
- 3. Purple Heart Community Designation
- 4. New business
- 5. Approve minutes
- 6. Adjournment