

MEETING NOTICE

COMMITTEE NAME

Stormwater Committee

DATE OF MEETING

August 16, 2021

TIME OF MEETING

10:00 AM

PLACE OF MEETING

Town Hall

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK  
AT LEAST 48 HOURS PRIOR TO MEETING

Original and 1 copy to Town Clerk  
1 copy to Town Manager

This notice submitted by:

Luke Haberman

(508) 210-5550

Town Clerk Received:

**AGENDA**

**10:00 a.m. PUBLIC HEARING:**

**Item #1: Main St – Storage Facility Units – Mr. Bezdegian**