

MEETING NOTICE

COMMITTEE NAME

Stormwater Committee

DATE OF MEETING

November 29, 2021

TIME OF MEETING

10:00 AM

PLACE OF MEETING

Town Hall

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK  
AT LEAST 48 HOURS PRIOR TO MEETING

Original and 1 copy to Town Clerk  
1 copy to Town Manager

This notice submitted by:

Luke Haberman

(508) 210-5550

Town Clerk Received:

**AGENDA**

**10:00 a.m. PUBLIC HEARING - Land Disturbance Permit Fee Discussion**

**Update of Stormwater Rules & Regulations**

**Land Disturbance Permit Application LD-2021-8: 690 Mason Rd**

**Meeting Minutes, Review and Approval**

**New Business**

**Next Meeting Date**