

MEETING NOTICE

COMMITTEE NAME	Board of Selectmen
DATE OF MEETING	Monday, May 2, 2022
TIME OF MEETING	6:30 p.m.
PLACE OF MEETING	Memorial Hall, Town Hall, 1196 Main Street, Holden, MA 01520

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING

Town Clerk Received:
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Original and 1 copy to Town Clerk  
1 copy to Town Manager, 3 copies to Holden Police Department

This notice submitted by:

Name/Tele #	Abby Benoit	508-210-5502
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1. 6:30 p.m. Call to Order – Pledge of Allegiance
2. 6:35 p.m. Citizens Address
3. 6:40 p.m. Appointments, Licenses, Permits
  - ZBA Reappointment
    - Roy Fraser 5/31/22 – 5/31/25
4. 6:45 p.m. Public Hearing: Kennel License
  - Laurie Cole
5. 7:00 p.m. Public Hearing: Street Layout
  - Danielle Lane
6. 7:15 p.m. Town Manager’s Update
7. 7:25 p.m. FY2023 Budget Discussion
8. 7:30 p.m. Response to Citizen’s Address
9. 7:35 p.m. Selectmen Minutes
10. 7:40 p.m. Selectmen Miscellaneous
11. 7:45 p.m. Selectman Subcommittees
12. Executive Session: Reason 10: to discuss trade secrets or confidential, competitively-sensitive or other proprietary information provided in the course of activities conducted by a governmental body as an energy supplier under a license granted by the department of public utilities pursuant to section 1F of chapter 164, in the course of activities conducted as a municipal aggregator under section 134 of said chapter 164 or in the course of activities conducted by a cooperative consisting of governmental entities organized pursuant to section 136 of said chapter 164, when such governmental body, municipal aggregator or cooperative determines that such disclosure will adversely affect its ability to

conduct business in relation to other entities making, selling or distributing electric power and energy.  
(MMWEC)

13. -- Adjournment