## MEETING NOTICE

COMMITTEE NAME Stormwater Committee					
DATE OF MEETIN	E OF MEETING July 12, 2022				
TIME OF MEETING	G 10:00 AM				
PLACE OF MEETI	NG Town Hall				
THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING					Town Clerk Received:
Original and 1 copy to Town Clerk 1 copy to Town Manager					
This notice submitted by:					
	Patrick Wood		(508) 210-5550		

## **AGENDA**

10:00 a.m. Land Disturbance Permit Application: LD-2022-20 - Fisher Road Roadway upgrade & ANR

**Meeting Minutes, Review and Approval** 

**Topics to be discussed at future Meetings** 

**Discuss Next Meeting Date** 

Adjourn