

MEETING NOTICE

COMMITTEE NAME

Stormwater Committee

DATE OF MEETING

February 15, 2023

TIME OF MEETING

10:00 AM

PLACE OF MEETING

Town Hall

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK
AT LEAST 48 HOURS PRIOR TO MEETING

Town Clerk Received:

Original and 1 copy to Town Clerk
1 copy to Town Manager

This notice submitted by:

Brad Stone

(508) 210-5550

AGENDA

10:00 a.m. Land Disturbance Permit Application: LD-2023-1 – 515-541 Salisbury Street, Parcel 221-12-1; Construction of four single family homes on ANR lots.

Meeting Minutes, Review and Approval

Topics to be discussed at future Meetings

Discuss Next Meeting Date

Adjourn